



## CONNECTICUT AFFILIATE

# PROFESSIONAL OF THE YEAR NOMINATION FORM

Date: \_\_\_\_\_

Nominee: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Fax: Home: \_\_\_\_\_ Work: \_\_\_\_\_

e-mail address: Home: \_\_\_\_\_ Work: \_\_\_\_\_

AAFCS Membership Number: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Position/Title: \_\_\_\_\_

Identify colleges/universities you have attended. List the most recent first.

| Degree | Major | Institution | Date Received |
|--------|-------|-------------|---------------|
|        |       |             |               |
|        |       |             |               |
|        |       |             |               |
|        |       |             |               |

Professional Experience (list most recent first):

| Position | Employer | Dates | Function/Responsibilities |
|----------|----------|-------|---------------------------|
|          |          |       |                           |
|          |          |       |                           |
|          |          |       |                           |
|          |          |       |                           |
|          |          |       |                           |

Professional/Honorary Activities and Affiliations:

| Organization | Year of membership Positions Held/Honors Received |
|--------------|---|
|              |   |
|              |   |
|              |   |
|              |   |

Special Awards or Honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Community Service or Special Service: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Brief statement in support of recommendation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominating person: \_\_\_\_\_

Telephone: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Signature: \_\_\_\_\_

***All applications must be postmarked by April 15<sup>th</sup>***

For help or information please call **Carole Christensen** at **860/563-4038** or e-mail [Clgchris@aol.com](mailto:Clgchris@aol.com) Announcement of the award will be made in the Summer newsletter and at the AAFCS/CT Spring Meeting. All entries should be sent to:

**Carole Christensen** - 394 Wells Rd., Wethersfield, CT 06109